

# Green Team Committee

**February 3, 2012**  
**Will County Office Building**  
**County Board Room**

## Attendees:

Land Use- Dean Olson  
Auditor- Duffy Blackburn  
County Clerk- Nancy Schultz Voots, Robin Tyda  
Maintenance- Mike Miglorini  
Executive- Tricia Panagiotopoulos  
Purchasing- Robyn Spizzirri  
Health Department- Patrick Thorne  
Chief Judge- Anne Eddy  
Treasurer- Irene Beasley  
GIS- Nate Rock

## Recap:

- 6R- turning on all building lights at 8:20am, except for special circumstances
- When final draft for comes out certain building may have changes based on their staffing and hours.
- Cleaning services for all buildings are different. Closing lights upon completion of work should be requested or in their contract. Also employees should be closing lights when leaving for the night.
- Lights at Courthouse- Solution= Timers? Occupancy sensors?
- Auditor acts as compliance officer once policies are in place
- Sunny Hill remodeling has incorporated LED lights, high efficiency furnaces etc.
- Exception or clause of compliance for certain County Buildings- still under discussion
- Majority of energy & gas usage has been collected and will be discussed at March meeting- still waiting on some county rentals properties data
- Warehouse lighting retro-fits and parking lot lights at Sunny Hill are being worked on this month
- Difficult to maintain parameters of degrees and reaction times of heating & cooling systems
- E-blasts to be sent out to county wide employees
- County operations goals will be part of the county wide long term energy efficiency and conservation plan. The current draft of the LTECP lists the energy reduction of 10% over 10 years beginning in 2009 of existing buildings.

\*Note: The draft EMP will be finalized and sent to the green team for review prior to the next Green Team meeting.



Next Meeting Date: March 2, 2012 - 10:00am – Will County Office Building – County Board Room

***Please review Energy Management Procedure (EMP) Example to be discussed at January's meeting beginning with 6c. If you would like to obtain a copy of the proposed EMP, the address is below:***

***[http://www.oakgov.com/fm/assets/docs/energy\\_management\\_procedures\\_100509.pdf](http://www.oakgov.com/fm/assets/docs/energy_management_procedures_100509.pdf)***